Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary **Environmental and Public Protection Cabinet**

Christopher L. Lilly Commissioner Department of Public Protection

Honorable Damon R. Talley Attorney at Law 112 N. Lincoln Blvd. P. O. Box 150 Hodgenville, KY 42748-0150



Commonwealth of Kentucky **Public Service Commission**

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August 4, 2006

Mark David Goss Chairman

> Teresa J. Hill Vice Chairman

RE: Case No. 2006-00371 South Eastern Water Association, Inc. (Construct, Finance, Rates; 278.023)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received August 3, 2006 and has been assigned Case No. 2006-00371. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely.

Beth O'Donnell

Executive Director

Ernie Fletcher Governor

LaJuana S. Wilcher, Secretary Environmental and Public Protection Cabinet

Christopher L. Lilly Commissioner Department of Public Protection

Morris Vaughn Manager South Eastern Water Association,Inc. P. O. Box 458 Somerset, KY 42502



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